

STATE OF CALIFORNIA – GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
Fire and Rescue Branch  
**FIRE APPARATUS INVENTORY AND RECORD – OES TYPE III ENGINE (2008-2009 MODELS)**

DATE \_\_\_\_\_ ASSIGNED DEPARTMENT \_\_\_\_\_ HOME LOCATION \_\_\_\_\_  
 OES ENGINE # \_\_\_\_\_ CA EXEMPT LICENSE # \_\_\_\_\_ MILEAGE \_\_\_\_\_  
 TYPE OF INVENTORY:  ANNUAL  FIRE: FIRE NAME: \_\_\_\_\_ STRIKE TEAM #: \_\_\_\_\_  
 (Check One)  TRANSFER: HOME REGION \_\_\_\_\_ HOME OPERATIONAL AREA \_\_\_\_\_

| ACCOUNTABLE PROPERTY & EQUIPMENT                                  | ISSUED # / ACTUAL # | SHORT # | ACCOUNTABLE PROPERTY & EQUIPMENT  | ISSUED # / ACTUAL # | SHORT # | ACCOUNTABLE PROPERTY & EQUIPMENT  | ISSUED # / ACTUAL #      | SHORT # |
|---|---------------------|---------|---|---------------------|---------|---|--------------------------|---------|
| <b>Apparatus Cab</b>  |                     |         | <b>Driver's Side, Compartment Above Rear Tires</b>                          |                     |         | <b>Hosebed and Reel Line Area</b>                                       |                          |         |
| 1 Radio, Mobile<br>Serial # _____<br>OES # _____<br>DGS # _____   | 1 / _____           |         | 28 Axe, Flat Head   | 1 / _____           |         | 59 Flotopump<br>Serial # _____<br>OES # _____                           | 1 / _____                |         |
|   |                     |         | 29 Axe, Pick Head   | 1 / _____           |         |   |                          |         |
|   |                     |         | 30 Cutter, 18" Bolt   | 1 / _____           |         |   |                          |         |
|   |                     |         | 31 Cutter, 30" Bolt   | 1 / _____           |         | 60 Hose, 3" x 50', Structural   | 10 / _____               |         |
| 2 Radio, Handheld<br>Serial # _____<br>OES # _____<br>DGS # _____ | 1 / _____           |         | 32 Halligan Tool  | 1 / _____           |         | 61 Hose, 1 1/2" NH x 50', Structural                                    | 4 / _____                |         |
|   |                     |         | 33 Hammer, 8 lb. Sledge   | 1 / _____           |         | 62 Hose, 1 1/2" NH x 100', Wildland                                     | 10 / _____               |         |
|   |                     |         | 34 McLeod / Thau Claw   | 3 / _____           |         | 63 Hose, 1" NPSH x 100', Wildland                                       | 8 / _____                |         |
|   |                     |         | 35 Pulaski  | 2 / _____           |         | 64 Hose, Booster, 3/4" x 50"<br>w / one Nozzle, 1" NPSH Combo, Wildland | 3H / _____<br>1N / _____ |         |
| 3 Extinguisher, 5# A:B:C  | 1 / _____           |         | 36 Shovel, Round Point  | 2 / _____           |         |   |                          |         |
| 4 Intercom Headset  | 5 / _____           |         | <b>Driver's Side, Wheel Well Compartment</b>                                |                     |         | 65 Hose, 2 1/2" x 25' Soft Suction                                      | 1 / _____                |         |
| 5 Intercom extra length cord                                      | 1 / _____           |         | 37 Chock Block  | 2 / _____           |         | 66 Backboard  | 1 / _____                |         |
| 6 Log Book, w / Credit Card                                       | 1 / _____           |         | <b>Driver's Side, Rear Compartment</b>                                      |                     |         | 67 Rubbish Hook   | 1 / _____                |         |
| <b>Engineer's Compartment</b>                                     |                     |         | Empty   |                     |         | <b>Passenger Side, Rear Compartment</b>                                 |                          |         |
| 7 Adapter, 4 1/2" to 2 1/2" Double Female                         | 1 / _____           |         | <b>Rear Compartment, Lower</b>  |                     |         | 68 Trauma Kit   | 1 / _____                |         |
| 8 Clamp, Wildland Hose  | 2 / _____           |         | 38 Can, Fuel, 2 1/2 gallon  | 2 / _____           |         | 69 Burn Pack  | 1 / _____                |         |
| 9 Coupling, 2 1/2" Double Female                                  | 1 / _____           |         | 39 Chainsaw, w / 24" bar<br>Serial # _____<br>OES # _____                   | 1 / _____           |         | 70 Backboard Head Immobilizer   | 1 / _____                |         |
| 10 Coupling, 2 1/2" Double Male                                   | 1 / _____           |         |   |                     |         | 71 Fast Back Harness for Spineboard                                     | 1 / _____                |         |
| 11 Coupling, 1 1/2" Double Female                                 | 1 / _____           |         | 40 Chainsaw Bar Oil, 1 gallon   | 1 / _____           |         | 72 Pump, Back Pack  | 2 / _____                |         |
| 12 Coupling, 1 1/2" Double Male                                   | 1 / _____           |         | 41 Chainsaw Kit: Spare 24" bar, Air Filter,<br>Spark Plug, Chain & Tool Kit | 1 / _____           |         | 73 Rope, 1/2" x 50', Utility in bag                                     | 1 / _____                |         |
| 13 Coupling, 1" NPSH Double Female                                | 1 / _____           |         |   |                     |         | <b>Passenger Side, Wheel Well Compartment</b>                           |                          |         |
| 14 Coupling, 1" NPSH Double Male                                  | 1 / _____           |         |   |                     |         | Empty   |                          |         |
| 15 Ejector, Water, 1 1/2" w/Strainer                              | 1 / _____           |         | 42 Drip Torch   | 1 / _____           |         | <b>Passenger Side, Compartment Above Rear Tires</b>                     |                          |         |
| 16 Increaser, 1 1/2" Female x 2 1/2" Male                         | 1 / _____           |         | 43 Foam Concentrate Transfer Hose   | 1 / _____           |         | 74 Unistrut hardware for Mounting SCBA's                                |                          |         |
| 17 Mallet, Rubber   | 1 / _____           |         | 44 Hose Roller w / Receiver Adapter   | 1 / _____           |         | <b>Passenger Side, Front Compartment</b>                                |                          |         |
| 18 Nozzle, 1" NPSH Combo, Wildland                                | 2 / _____           |         | 45 Interface Hose Bars  | 2 / _____           |         | 75 Extinguisher, 20# B:C  | 1 / _____                |         |
| 19 Pliers, Fence  | 1 / _____           |         | 46 Nozzle, 1 1/2" Breakapart, Combo, Structural                             | 2 / _____           |         | <b>Passenger Side, Under Cab Compartment</b>                            |                          |         |
| 20 Reducer, 2 1/2" Female x 1 1/2" Male                           | 2 / _____           |         | 47 Nozzle, 1 1/2" Combo, Structural   | 1 / _____           |         | 76 Jack, 20-ton Hydraulic w / Handle                                    | 1 / _____                |         |
| 21 Reducer, 1 1/2" NH Female x 1" NPSH Male                       | 2 / _____           |         | 48 Nozzle, 2 1/2" Combo, Structural   | 1 / _____           |         | 77 Triangle Reflector Set   | 1 / _____                |         |
| 22 Tee, Wildland Hose, 1 1/2" NH x 1" NPSH                        | 3 / _____           |         | 49 Thermo Gel Concentrate, 5-gallon   | 2 / _____           |         | 78 Chain, 25' Tow w / Grab Hooks  | 1 / _____                |         |
| 23 Wrench, Wildland Spanner (1" to 1 1/2" Forestry)               | 2 / _____           |         | 50 Thermo Gel Backpack  | 1 / _____           |         | <b>Front Bumper</b>   |                          |         |
| 24 Wrench, Hose Spanner (1 1/2" to 2 1/2")                        | 2 / _____           |         | 51 Thermo Gel Nozzle / Eductor / Hose                                       | 1 / _____           |         | 79 Hose, 1 1/2" NH x 30' Mobile Attack Line                             | 2 / _____                |         |
| 25 Wrench, Adjustable Hydrant                                     | 1 / _____           |         | 52 Thermo Gel Pick-Up Tube  | 1 / _____           |         | 80 Nozzle, 1 1/2" NH Combo, Wildland                                    | 2 / _____                |         |
| 26 Wye, 1 1/2" NH F x 2-1 1/2" NH M                               | 1 / _____           |         | 53 Wrench, Lug w / bar  | 1 / _____           |         |   |                          |         |
| 27 Wye, 2 1/2" NH F x 2-1 1/2" NH M                               | 2 / _____           |         | <b>Rear Compartment, Upper</b>  |                     |         |   |                          |         |
|   |                     |         | 54 Hose, Hard Suction, 4" x 8'  | 3 / _____           |         |   |                          |         |
|   |                     |         | 55 Strainer, 4" Suction   | 1 / _____           |         |   |                          |         |
|   |                     |         | 56 Ladder, 3-Section, 20'   | 1 / _____           |         |   |                          |         |
|   |                     |         | 57 Pike Pole, 8'  | 1 / _____           |         |   |                          |         |
|   |                     |         | 58 Bar, Pinch Point, 60 inch (Digging bar)                                  | 1 / _____           |         |   |                          |         |

NOTE ANY EQUIPMENT DAMAGE. RECAP ALL SPECIAL EQUIPMENT CARRIED THAT IS OWNED BY OES.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CORRECT PER ACTUAL COUNT**  
 SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 ASSIGNEE REPRESENTATIVE OFFICE OF EMERGENCY SERVICES, FIRE & RESCUE BRANCH REPRESENTATIVE